

Mass Effect Morality Guide

Morality, Exploitation and Developing Countries, Moral Capital, Ethics for the Health-care Professions'99, The Butterfly Effect: Flutters of Wisdom and Kindness, Morality and Military Necessity, Henry David Thoreau and the Moral Agency of Making Morality Work, The Modern Literary Wreck, Report of the Proceedings, Passion and Virtue, The Contribution of Morality After Calvin Relationship, Moral Morality from Compassion, Essays on the History of Moral Philosophy, Bentley Enterprise and Ethics, Morality and Moral Theory, International Society, Where Morality, Religion and Morality, Moral Voices, Moral Self, Abortion and Morality Debate in the African Context, From Morality to Mayhem, Case and Comment, Moral Theory in Santideva's Siksasamuccaya, The Literary Guide and Rationalist Revision, Education Reform in China, Empirically Informed Ethics: Morality between Facts and Ideals, 100 Most Popular Unreal Engine Games, Essays on the principles of morality, and on the private and political rights and obligations of mankind ... With a preface by the Rev. G. Bush, and the Grounding of Mysticism and Moral Principles, Principles of Health Care Ethics Moral Theory, The Sunday School Journal, Educational Leadership and Moral Literacy, The Rough Guide to Psychology, Mysticism and Morality, Truth and Normativity

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The Contribution Nov 21 2021

Moral Theory in Santideva's Siksasamuccaya Sep 27 2020 This important text analyzes the moral theory of the seventh century Indian Mahayana master, Santideva, author of the well-known religious poem, the Bodhicaryavatara (Entering the Path of Enlightenment) as the significant, but relatively overlooked, Siksasamuccaya (Compendium of Teachings). With particular focus on the Siksasamuccaya, this book uses original translations and critical analysis in order to answer the question: How would Santideva's ethics be understood in terms of Western moral theory? Santideva's ethical presuppositions and moral reasoning are illuminated by analyzing his key concepts and comparing them to other Buddhist principles. By focusing on a neglected Buddhist Sanskrit text by a major Mahayana figure, R. Clayton helps to redress a significant imbalance in the scholarship on Buddhist ethics, which has - up to now - focused primarily on the ethics of the Pali literature as interpreted in the Theravada tradition.

Report of the Proceedings Aug 24 2022

The Sunday School Journal Oct 28 2019

Abortion and Morality Debate in the African Context Dec 11 2020 George Kegode, in this book, has presented a wide range of critical reflections on one of the most controversial moral issues of our times, the intentional and deliberate termination of the life of a human being. Presented from the point of view of an African scholar, George Kegode's work marshals undisputable evidence of the humanity of the unborn right from the moment of conception. He argues in favour for the fundamentally inviolable right to life of a unique unrepeatable being. With vast light of philosophical reason, this book tackles the often asked questions on the subject from a moral perspective. The author's arguments cover social, ethical, eugenic, as well as therapeutic issues. Occasionally they have been the basis of moral relativism and subjectivism in the abortion debate contemporarily. Kegode's argument represents an attempt to navigate this debate from a wide spectrum of ethical theories while at the same time remaining faithful to moral objectivity. Essays on the principles of morality, and on the private and political rights and obligations of mankind ... With a preface by the Rev. G. Bush Apr 02 2020

Ethics for the Health-care Professions'99 Edition Dec 30 2022

Religion and Morality Feb 10 2021

Educational Leadership and Moral Literacy Sep 27 2019 Educational Leadership and Moral Literacy situates the reader in a conversation that examines the meaning and nature of moral leadership through the lens of moral literacy and the dispositional aims of moral leadership in educational settings.

The Literary Guide and Rationalist Revision Aug 07 2020

Moral Theory Nov 29 2019 Moral Theory: An Introduction explores some of the most historically important and currently debated theories about the nature of the right and good. Providing an introduction to moral theory that explains and critically examines theories of such classical moral philosophers as Aristotle, Aquinas, Kant, Bentham, Mill, and Ross, this book acquaints students with the work of contemporary moral philosophers. All of the book's chapters have been revised in light of recent work in moral theory. This edition includes a new chapter on ethical egoism, an extensively revised chapter on moral particularism, and expanded coverage of command theory, moral relativism, and consequentialism. Additionally, this edition discusses recent work by moral psychologists that is making an impact on moral theory.

Truth and Normativity Jun 24 2019 Beginning by posing the question of what it is that marks the difference between something like terrorism and something like civil society, Brassington argues that commonsense moral arguments against terrorism or political

tend to imply that the modern democratic polis might also be morally unjustifiable. At the same time, the commonsense argument of something like a modern democratic polis could be co-opted by the politically violent as exculpatory. In exploring this problem and in the course of trying to substantiate the commonsense distinction, Brassington identifies a tension between the values of truth and normativity in the standard accounts of moral theory which he ultimately resolves by adopting lines of thought suggested by Martin Heidegger and concluding that the problem with mainstream moral philosophy is that, in a sense, it tries to be like Henry David Thoreau and the Moral Agency of Knowledge. Apr 26 2022 "Tauber's book is encyclopedic--not only a revealing and comprehensive study of Thoreau but also a full vision of the Romantic Weltanschauung and its relevance to contemporary continental philosophy, science, and poetics. While this scope is wildly ambitious, Tauber admirably delivers, always informing his parts with the whole, consistently altering the whole with his parts."--Eric Wilson, author of "Emerson's Sublime Science" "In arguing for the moral and ethical value of Thoreau's works, Tauber is taking a brave stance in these slippery postmodern times. . . . It's one thing for Thoreau for his opposition to the Mexican War, his philosophy of passive resistance, and his fervent opposition to slavery. It's another to argue that his entire project--his whole sense of identity, self-formation, and his relation to nature--is part of a commercial enterprise. . . . Thoreau's modernity has been defined in many ways in recent years. Tauber adds another important and distinctive dimension to this discussion."--H. Daniel Peck, John Guy Vassar Professor of English, Vassar College

Morality and Military Necessity May 28 2022

On Moral Capital Aug 31 2022 This book promotes the original concept of "Moral Capital" as the key to analyzing the nature and function of morality in economic activities. The book is divided into three major sections. In the first, the author argues that the connections between morality and economy and those between morality and profit provide a concrete theoretical basis for the concept of moral capital. In the second, the author elucidates the concept, the form and the functional mechanism of moral capital. In the third, the author describes the economic ethics of traditional Chinese intellectual history, especially the main idea of morality's role in the economy, which shows the historical narrative of this concept and provides resources on ideological history, helping businesses to establish their own moral capital approaches and accumulate moral capital. In the fourth, the author explores the special economic role of moral capital and proposes an evaluation index system for assessing moral assets in enterprises, demonstrating the concept of moral capital's value from both a theoretical and application-oriented standpoint.

Exploitation and Developing Countries Oct 01 2022 When is clinical research in developing countries exploitation? Exploitation is a concept in ordinary moral thought that has not often been analyzed outside the Marxist tradition. Yet it is commonly used to describe interactions that seem morally suspect in some way. A case in point is clinical research sponsored by developed countries and conducted in developing countries, with participants who are poor and sick, and lack education. Such individuals seem vulnerable to abuse, but this, by itself, make such research exploitative? Exploitation and Developing Countries is an attempt by philosophers and bioethicists to reflect on the meaning of exploitation, to ask whether and when clinical research in developing countries counts as exploitation, and to consider what can be done to minimize the possibility of exploitation in such circumstances. These reflections should interest philosophers and researchers, since locating the line between appropriate and inappropriate use of subjects--the line between exploitation and non-exploitation is the central question at the heart of research ethics. Reflection on this rich and important moral concept should also interest moral philosophers of a non-Marxist bent. In addition to the editors, the contributors are Richard J. Arneson, Alisa L. Carse, M. Olivia Little, Thomas Pogge, Andrew W. Siegel, and Alan Wertheimer.

Moral Voices, Moral Subjects Jan 12 2021 In her landmark 1982 study *In a Different Voice*, Carol Gilligan argues that there is not one true moral voice, but two: one masculine, one feminine. Moral values and concerns associated with a feminine outlook are relational rather than autonomous; they depend upon interaction with others. Susan J. Hekman argues that the approach to morality suggested by Gilligan's work marks a radically new departure in moral thinking. In a far-reaching examination and critique of Gilligan's theory, Hekman seeks to deconstruct the major traditions of moral theory that have been dominant since the Enlightenment. She challenges the centerpiece of that tradition: the disembodied, autonomous subject of modernist philosophy. Hekman argues that the logic of this approach entails multiple moral voices, not just one or even two, and that factors other than gender--class, race, and culture--are constitutive of moral voice. Using the work of Wittgenstein and Foucault, she outlines the parameters of a discursive moral theory and its implications for feminism and moral theory.

Principles of Health Care Ethics Dec 31 2019 Edited by four leading members of the new generation of medical and healthcare ethicists working in the UK, respected worldwide for their work in medical ethics, *Principles of Health Care Ethics, Second Edition* is a valuable resource for students, professionals, and academics wishing to understand current and future issues in healthcare ethics. With a distinguished international panel of contributors working at the leading edge of academia, this volume presents a comprehensive overview of the field, with state of the art introductions to the wide range of topics in modern healthcare ethics, from consent to human rights, utilitarianism to feminism, from the doctor-patient relationship to xenotransplantation. This volume is the Second Edition of the highly successful work edited by Professor Raanan Gillon, Emeritus Professor of Medical Ethics at Imperial College London and former editor of the *Journal of Medical Ethics*, the leading journal in this field. Developments from the First Edition include: The focus on 'Four Principles' is relaxed to cover more different methods in health care ethics. More material on new medical technologies is included. Coverage of issues on the doctor/patient relationship is expanded, and material on ethics and public health is brought together in a new section.

Morality After Calvin Oct 21 2021 *Morality after Calvin* examines the development of ethical thought in the Reformed tradition immediately following the death of Calvin. The book explores a previously unstudied work of Theodore Beza, the Cato Censorius (1591). When read in conjunction with the works and correspondence of Beza and his colleagues (Simon Goulart, Pierre Daneau, Peter Martyr Vermigli, among others), the poems of the Cato reveal the theoretical underpinnings of the disciplinary system during the period. Kirk M. Summers shows how the moral fervor of the latter half of the sixteenth century had its genesis in the reformulated theology that viewed a Christian's sanctification as a process of restoration to an original order created by God.

Skepticism and Moral Principles 30 2020

Empirically Informed Ethics: Morality between Facts and Norms 2020 This volume provides an overview of the most recent developments in empirical investigations of morality and assesses their impact and importance for ethical thinking. It involves contributions of scholars both from philosophy, theology and empirical sciences with firm standings in their own disciplines, inclination to step across borders—in particular the one between the world of facts and the world of norms. Human morality and probably even messy—and this clean distinction becomes blurred whenever one looks more closely at the various components and influence our moral actions and ethical orientations. In that way, morality may indeed be located between facts and an empirically informed ethics that is less concerned with analytical purity but immerses into this moral complexity may be a step to make the contributions of ethics to this world more valuable and relevant. ?

Mere Morality Mar 14 2021 What drives us to be good? How do we even know how to be good? Philosophers and theologians have grappled with such questions for millennia, but Dan Barker thinks the answers are not so complicated. In *Mere Morality*, he argues that we do not need to appeal to supernatural commandments or the fear of some higher power when considering morality. Stripping "good" and "bad" to the basics, he offers a simple compass for navigating life's most difficult moral and ethical dilemmas.

The Rough Guide to Psychology Aug 26 2019 The Rough Guide to Psychology looks at the question psychologists have been asking for hundreds of years - why are we the way we are? It starts with you, your mind and brain, broadening out to look at your friendships, then finally on to crowds, mobs and religion. It explores the latest research relevant to crime, schooling, sport, shopping and health, and what happens when the mind goes wrong, including depression, anxiety, schizophrenia, and more unusual conditions. The Rough Guide to Psychology includes fascinating information on real-life psychology, testing your memory, introversion, personality and much more, with advice on everything from chat-up lines to developing your creativity. The Rough Guide to Psychology is your ultimate guide to this fascinating subject.

From Morality to Mayhem Nov 09 2020 The stories we read as children are the ones that stay with us the longest, and from the nineteenth century until the 1950s stories about schools held a particular fascination. Many will remember the goings-on at such earnest establishments as Tom Brown's Rugby, St Dominic's, Greyfriars, the Chalet School, Malory Towers and Linbury Court. In the second half of the twentieth century, with more liberal social attitudes and the advent of secondary education for all, these moral tales and the school story very nearly died out. More recently, however, a new generation of compromised schoolboy and schoolgirl tales - Pennington, Tyke Tiler, Harry Potter and Millie Roads - have given it a new and challenging relevance. Focusing mainly on novels for young people, *From Morality to Mayhem* charts the fall and rise of the school story, from the grim accounts of Victorian boarding schools to the magic and mayhem of our own age. In doing so it considers how fictional schools not only reflect but sometimes influence reality. This captivating study will appeal to those interested in children's literature and education, both students and the general reader, and is not altogether comfortable trip down memory lane.

Focus On: 100 Most Popular Unreal Engine Games May 04 2020

Education Reform in China Jul 06 2020 Over the past decade there has been radical reform at all levels of China's education system in attempts to meet changing economic and social needs and aspirations. Changes have been made to pedagogy and teacher professional learning and also to the curriculum - both at the basic education level, from kindergarten to year 12, and at the higher education level. This book focuses on reform at the early childhood, primary and secondary levels, and is the companion book to *China's Higher Education Reform and Internationalisation*, which covers reform at the higher education level. *Education Reform in China* outlines the systematic transformation that has occurred of school curriculum goals, structure and content, teaching and learning approaches, assessment and administrative structures, including the increasing devolvement of control from the centre to provincial, district and school levels. As well as illustrating the changes that are occurring within classrooms, it demonstrates the continuity of cultural and educational ideas and values in the midst of these changes, showing that reform does not just involve the adoption of foreign ideas, but also even resurrects traditional Chinese educational values. Importantly, it considers how exchanges of people and ideas can continue to shape ways of working between Western and Chinese educational systems.

Relationship Morality Sep 19 2021

Morality from Compassion Aug 19 2021 According to Arthur Schopenhauer, compassion is the basis of morality. He sees concern for justice as a negative form of compassion, directed at not harming anyone, as opposed to the more far-reaching, positive form of compassion. He thinks a higher degree of compassion involves realizing that the spatio-temporal separation of individuals is illusory and that they are all identical. Such compassion is impartial and all-encompassing. Compassion is suited to be the centre of morality because its object are negative feelings, and only these are real. Contrary to these Schopenhauerian claims, it is here argued that compassion should be supplemented with attitudes like sympathy and benevolence because positive feelings exist alongside negative feelings; that justice, though morally essential, is independent of these attitudes which are based on empathy; that these attitudes involve identifying oneself with others, but taking personal identity as insignificant in empathically imagining how others feel. Schopenhauer is right that, though these attitudes are spontaneously partial, this can be corrected. His morality is also interesting in raising the question discussed in philosophical ethics of how moral virtue relates to ascetic self-renunciation. Both of these ideals are highly demanding. The book ends by arguing that this is no objection to their validity.

The Butterfly Effect: Flutters of Wisdom and Kindness Jun 02 2022 The Butterfly Effect: Flutters of Wisdom and Kindness accentuates the compelling need for random acts of kindness. Each reader of this book can remember someone from his or her past who has had an indelible influence on his or her life. A random act of kindness can resonate with goodness for each person who participates. Unfortunately, other types of acts can have an opposite effect. This work contains hundreds of "flutters" of wisdom and kindness. An eclectic composition of sources from Aristotle to Emile Zola, from Plato to Rudyard Kipling, from Booker T. Washington to Lenin, from Karl Marx to Janis Joplin. This work attempts to synthesize different thought and observations from people, past and present from different cultures of east and west that will indicate that we all share an impetus to a common goal . . . if we help each other.

may be deemed a work of scholarship, it is presented in non-scholarship terms. Though the subject matters (philosophy, sex, politics) are matters of gravitas, the answers can be quite simple, if we permit them to be. This is not a "how to" book. Each person has a sovereign right to determine his or her destiny. Nevertheless, interesting and controversial points are covered so that each person can make a more informed choice about how to determine well-being. If the reader pledges to help another, thousands of others are pledging to help the reader. A Zen Buddhist koan asks, "How does the drop of water know it is part of a wave?" A drop always creates a ripple. A flutter of kindness or wisdom can shake the world.

Between Enterprise and Ethics 16 2021 We live in a 'bimoral' society, in which people govern their lives by two contrasting sets of principles. On the one hand there are the principles associated with traditional morality. Although these allow a modicum of self-interest, their emphasis is on our duties and obligations to others: to treat people honestly and with respect, to treat them fairly and without prejudice, to help and care for them when needed, and ultimately, to put their needs above our own. On the other hand there are the principles associated with the entrepreneurial self-interest. These also impose obligations, but of a much more limited kind. This set is competitive rather than cooperative: to advance our own interests rather than to meet the needs of others. Both sets of principles have always been present in society but in recent years traditional moral authorities have lost much of their force and the moral imperative of self-interest has acquired a much greater social legitimacy, over a much wider field of behaviour, than ever before. The result of this is that in many situations it is no longer at all apparent which set of principles should take precedence. In this book John Hendry traces the historical origins of the 'bimoral' society and explores the challenges it poses for the world of business and management. Recent developments that have led to the 'bimoral' society have also led to new, more flexible forms of organizing, which have released entrepreneurial energies and significantly enhanced the creative capacities of business. Working within these organizations, however, is fraught with moral tensions as obligations and self-interest conflict and managers are pulled in all sorts of different directions. Meeting them successfully poses major new challenges of leadership, and 'moral' management, as the technical problem-solving that has characterised managerial work is increasingly accomplished by technology and market mechanisms. The key role of management is the political and moral one of determining purposes and priorities, reconciling divergent interests, and nurturing trust in interpersonal relationships. Exploring these tensions and challenges, Hendry identifies new issues for contemporary management and puts these issues into context. He also explores the challenges posed for a post-traditional society as it seeks to regulate and govern a powerful and global business sector.

International Society 14 2021 In a time of eroding sovereignty and resurgent nationalism, this collection provides a searching investigation of the moral foundations of the international order. Drawing on diverse philosophical and theological perspectives, the contributors debate the character of international society, the authority of international law and institutions, and the demand for international justice. In a series of philosophical essays, each followed by a critical commentary, the book considers the contrast between legal positivism, natural law, Kantian ethics, contractarian theory, and moral cosmopolitanism to the discussion of law and justice in international society. It also includes commentaries by experts in Jewish, Christian, and Islamic moral theology, and a conclusion that compares and contrasts the views presented without seeking to adjudicate their differences. Because of its comprehensiveness and the diversity of its viewpoints, the volume serves as an introduction to the topic and as a resource for scholars, journalists, and anyone else who wants to understand better the range of moral perspectives that underlies discussion of the character of the international order. In addition to the editors, the contributors are Brian Barry, Chris Brown, John Charvet, Richard Friedman, George, Sohail Hashmi, Pierre Laberge, David Miller, David Novak, Max L. Stackhouse, Fernando R. Tesón, and Frederick G. Whelan.

Making Morality Work 26 2022 Most of us hope to do what morality requires of us. But what if we can't figure out what morality requires? A soldier may know that morality requires him not to kill an innocent civilian but he can't tell whether the driver of a car is an innocent civilian or a terrorist about to detonate a bomb. Holly M. Smith addresses this problem in *Making Morality Work* by asking whether we should reject moral codes that can't be used by anyone hampered by inadequate information. When considering questions of morality, we call on moral theories to play both a theoretical and a practical role. These theories provide accounts of what makes actions right or wrong, and also provide a standard by which agents can guide their own conduct. It is usually assumed that a moral theory can serve both roles, but limited knowledge often prevents people from using traditional normative theories to make moral decisions. *Making Morality Work* examines three major strategies for addressing this 'epistemic problem' in morality before developing an innovative solution that overcomes the weaknesses of prior approaches. *Making Morality Work* opens a path towards resolving a deep problem in moral philosophy.

The Modern Literary Werewolf 22 2022 Throughout history, from at least as far back as the Epic of Gilgamesh, mankind has been fascinated with physical transformation--especially that of humans into animals. Tales of such transformations appear in every culture across the course of history. They have been featured in the Western world in the work of such authors as Ovid, Petronius, and Shakespeare, in France, Saint Augustine, Jack Williamson, Charles de Lint, Charalaine Harris, Terry Pratchett, and J. K. Rowling. This book approaches the werewolves as representations of a proposed shape-shifter archetype, examining, with reference to earlier sources, how and why the archetype has been employed in modern literature. Although the archetype is in a state of flux by its very definition, many characteristics are linked throughout the literary landscape even as modern authors add, modify, and reinvent characteristics and meanings. This is especially true in the work of such authors examined in this book, many of whom have struck a chord with a wide range of readers around the world. They seem to have tapped into something that affects their audiences on a subconscious level.

Case and Comment 09 2020

Morality and Moral Theory 16 2021 Contemporary philosophers are increasingly sceptical toward both morality and moral theory. Some argue that moral theory is a radically misguided enterprise which does not illuminate moral practice, while others simply deny the value of morality in human life. The author responds to the arguments of both 'anti-morality' and 'anti-theory' sceptics.

God and the Grounding of Morality 02 2020 These essays make a single central claim: that human beings can still make sense of their lives and still have a humane morality, even if their worldview is utterly secular and even if they have lost the last vestige of God. "Even in a self-consciously Godless world life can be fully meaningful," Nielsen contends.

Morality Nov 02 2022 For more than thirty years, philosopher Bernard Gert has been developing and refining his distinctive and comprehensive moral theory. His classic work, *The Moral Rules: A New Rational Foundation for Morality*, was first published in 1988, Oxford published a fourth revision titled *Morality: A New Justification of the Moral Rules*. In this final revision, Gert has the fullest and most sophisticated account of this influential theoretical model. Here, he makes clear that morality is an information system that does not provide unique answers to every moral question but does always limit the range of morally acceptable options and explains why some moral disagreements cannot be resolved. The importance placed on the moral ideals also makes clear that the rules are only one part of the moral system. A chapter that is devoted to justifying violations of the rules illustrates how they are embedded in the system and cannot be adequately understood independently of it. The chapter on reasons includes a new account of what makes one reason better than another and elucidates the complex hybrid nature of rationality. Although Gert's moral theory is sophisticated, it is presented with a clarity that enables it to serve as an excellent introduction for beginning philosophy students and a fruitful reading for advanced undergraduate and graduate courses. Unlike most moral theories, his account of morality is developed in sufficient detail to be useful to those interested in problems of applied ethics. This book will appeal to those engaged in business ethics, engineering ethics, environmental ethics, and especially medical ethics. In the manner of the works of Thomas Hobbes and John Mill, this book addresses the general philosophical reader and at the same time makes an important contribution to the philosophy literature.

Passion and Virtue Dec 23 2021 Richardson's novels reveal the conflict of human passion in all its aspects - love, lust, and suffering. The conflict is considered and critically analysed in fourteen essays, all originally published in *Eighteenth-Century Fiction*.

Essays on the History of Moral Philosophy 2021 J.B. Schneewind presents a selection of his published essays on ethics, the history of ethics and moral psychology, together with a new piece offering an intellectual autobiography. The essays range across the 17th and 19th centuries, with a particular focus on Kant and his relation to earlier thinkers.

Mysticism and Morality July 26 2019 In *Mysticism and Morality* author Richard Jones explores an often neglected area of comparative religious ethics: mysticism. By addressing a myriad of traditions, both Eastern and Western, Jones explores the question: Is mysticism moral? His discussion of this question takes him through Hinduism, Jainism, varieties of Buddhism, Tantrism, Daoism, and Christianity. Richard Jones's unique work is a salient addition to philosophy of religion, ethics, and religious studies.