

# Volkswagen Beetle Owners Manual Free

**Autoharp Owner's Manual Motorcycle Owner's Manual Your Mind Porsche 911 SC Service Manual 1978, 1979, 1980, 1981, 1982, 1983 The Dog Owner's Manual The Baby Owner's Manual Draft Horses YOU: The Owner's Manual The Owner's Manual for Driving Your Adolescent Brain Free Lance Bulldog. Free Lance Bulldog Complete Owners Manual. Free Lance Bulldog Book for Care, Costs, Feeding, Grooming, Health and Training. The Groom's Instruction Manual The University The Septic System Owner's Manual YOU: The Owner's Manual for Teens VW Transporter 1600 Service and Repair Manual The Startup Owner's Manual The Owner's Manual to the Voice Catalog [electronic Resource]; 1999/2000 Volkswagen Vanagon Repair Manual: 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991 The Business of Re-Roofing Land-Rover Discovery Owner's Handbook Yamaha 650 Twins Owners Workshop Manual Porsche Boxster, Boxster S Service Manual Hsa Owners Manual, Third Edition: What Every Account Holder, Employer and Benefits Consultant Needs to Know about Health Savings Accounts - And How to The Pregnancy Instruction Manual Earth Bicycle Repair Manual A Soil Owner's Manual Period Repair Manual Homeowner's Manual America, the Owner's Manual BMW X3 (E83) Service Manual: 2004, 2005, 2006, 2007, 2008, 2009, 2010: 2.5i, 3.0i, 3.0si, Xdrive 30i Methamphetamine Initiative, Grant Owner's Manual The Complete Official MGB Motor Auto Repair Manual. Massey Ferguson 35 Tractor The Ship-master's Assistant and Owner's Manual The Wedge Book A Wanderer's Handbook Pocket Bully Complete Owners Manual. Pocket Bully Book for Care, Costs, Feeding, Grooming, Health and Training.**

Yeah, reviewing a ebook **Volkswagen Beetle Owners Manual Free** could increase your close contacts listings. This is just one of the solutions for you to be successful. As understood, feat does not suggest that you have wonderful points.

Comprehending as with ease as settlement even more than other will present each success. next-door to, the message as capably as insight of this Volkswagen Beetle Owners Manual Free can be taken as with ease as picked to act.

*Free Lance Bulldog. Free Lance Bulldog Complete Owners Manual. Free Lance Bulldog Book for Care, Costs, Feeding, Grooming, Health and Training.* Jan 24 2022 Written by an expert dog whisperer and dog owner, the Free -lance Bulldog Complete Owner's Manual has the answers you may need when researching this dog that is half Bulldog and half French Bulldog. Learn everything there is to know, including little known facts and secrets and how to care for every aspect of the Free-lance bulldog's life.

**The Dog Owner's Manual** Jun 28 2022 At Last! A Beginner's Guide to Canine Technology Pee stains on the carpet. Barking at all hours of the night. That embarrassing thing he does with your leg. It's enough to make you cry out, "Why doesn't my dog have an owner's manual?" And now, thankfully, he does. Through step-by-step instructions and helpful schematic diagrams, The Dog Owner's Manual explores hundreds of frequently asked questions: Which breeds interface best with children? How can I program my model to fetch? And why is its nose always wet? Whatever your concerns, you'll find the answers right here—courtesy of celebrated veterinarian Dr. David Brunner and acclaimed author Sam Stall. Together, they provide plenty of useful advice for both new and experienced dog owners.

**The University** Nov 21 2021 The former dean of Harvard University's Faculty of Arts and Sciences discusses the American university from his own unique perspective and offers insight on everything from the rights and obligations of students to the darker side of academia

The Groom's Instruction Manual Dec 23 2021 At Last! A Comprehensive Guide to Good Grooming Gone are the days when you could sit back and let your fiancée plan the entire wedding. Today's grooms have countless tasks to perform, from hiring the entertainment and planning the rehearsal dinner to buying the wedding bands and comforting hysterical family members. Fortunately, The Groom's Instruction Manual is here to answer all of your most challenging questions: How do I handle feuding relatives? What should I look for in a good wedding photographer? Why does my fiancée seem stressed out all the time? Whatever your concerns, you'll find the answers here—courtesy of author and veteran groom Shandon Fowler.

The Septic System Owner's Manual Oct 21 2021 Offers information about the tank, drainfield, soil, down the drain, maintenance, red alerts, graywater systems, advanced systems, upgrades, and a brief history of waste disposal.

**Methamphetamine Initiative, Grant Owner's Manual** Jan 30 2020

**Motorcycle Owner's Manual** Oct 01 2022 Covers routine maintenance, including tire checks, oil changes, and wheel alignment, as well as basic repairs

**Porsche 911 SC Service Manual 1978, 1979, 1980, 1981, 1982, 1983** Jul 30 2022 The Porsche 911 SC Repair Manual: 1978-1983 is a definitive reference source of technical automotive repair and maintenance information for Porsche 911 SC models from 1978 through 1983. Also included in this manual is an engine disassembly and rebuilding guide, with details on techniques and specifications. You'll also find camshaft and timing chain replacement techniques with the engine in the car, as well as a description and repair guide to CIS fuel injection and Capacitor Discharge Ignition (CDI). Engine covered: \* 3.0 liter 6-cylinder (930/04, 930/07 and 930/16), horizontally opposed, air cooled. Transmission covered: \* 915 (5-speed, with cable-operated clutch)

*The Complete Official MGB* Dec 31 2019 This official MGB Repair Manual includes complete coverage of models sold in the United Kingdom and in North America during the model years 1962-1974 This MGB repair manual was prepared in close cooperation with British Leyland Motors in order to provide complete, authentic maintenance and repair information. The Driver's Handbook (Owners Manual), which comprises the first part of this manual, is the handbook provided with new MGBs. The Workshop Manual (Repair Manual), which comprises the second-and largest-portion of this manual, is the official factory manual. This MGB repair manual contains emission control information that applies specifically to MGBs manufactured for the US market, and a complete, illustrated catalog of special tools.

**Homeowner's Manual** May 04 2020 From the experts on This Old House, a collection of tips from the pros of what you need to know to maintain your home to its fullest.

**Your Mind** Aug 31 2022 During their more than 80,000 hours facilitating psychotherapy, Drs. Cortman and Shinitzky realized that most people are unaware of 10 crucial psychological truths--truths imperative to maintaining mental health and well-being. As a result of this lack of awareness, people become anxious, depressed, and generally unhappy; if they learn the 10 truths, they are more likely to lead productive, fulfilled lives. Do you know that: Emotions are understandable and contain valuable information? Our behavior has a hidden purpose? We all have an internal saboteur whom we must identify and control? We can change how we act if we change how we think? Time heals nothing? Your Mind: An Owner's Manual for a Better Life combines extensive psychological research with decades of clinical practice in a practical, easy-to-digest narrative. Through examples and exercises, Drs. Cortman and Shinitzky present a step-by-step strategy to help you make use of the truths and become a happier, healthier you.

*Land-Rover Discovery Owner's Handbook* Feb 10 2021 Vehicle Maintenance.

**Earth** Sep 07 2020 The book companion to the PBS series combines accessible scientific facts with engaging stories to explore the history of energy use by humans over the centuries, and how this use is profoundly and negatively changing the environment. 20,000 first printing.

**YOU: The Owner's Manual** Mar 26 2022 Outlines steps to achieving overall physical health, addressing each area of the body in a series of chapters designed to challenge popular myths while informing readers on a range of dietary, exercise, and therapeutic concerns.

**Autoharp Owner's Manual** Nov 02 2022 The Autoharp Owner's Manual covers autoharp maintenance, conversions, tuning and string schedules (both diatonic and chromatic), building your own instrument, playing techniques, evaluating instruments, chord bar setups, amplification, history, and much more. Each subject is addressed by a current premier musician/builder. The articles in this book have been taken from past issues of Autoharp Quarterly and have been updated to address current innovations, problems, and instruments. It is a must have for every autoharp player

**The Business of Re-Roofing** Mar 14 2021 People do not generally describe their reason for being in the roofing business by saying, "It's fun, exciting, and I really love helping people." They do it because there is a demand for it and because they can make money doing it. Sometimes, if they do almost everything right, they can make a lot of money doing it. Sometimes, if they do almost everything right, they can lose their shirts. Likewise, either of those results can occur when they do almost everything wrong. It's a perplexing business. In the uniquely entertaining guide *The Business of Re-Roofing: An Owner's Manual*, author Neal Middleton provides a clear, concise roadmap for long-term success in the roofing business. The formula Middleton outlines in *The Business of Re-Roofing: An Owner's Manual* is valid, tested, and proven in a variety of circumstances, from the fast-paced and highly competitive marketplace of the Washington, D.C. Metro area, to small markets like Stroudsburg, PA. It's not a theory, or a speculation, or a hypothesis. It simply works-and it can help you create a successful re-roofing business!

**The Ship-master's Assistant and Owner's Manual** Sep 27 2019

**The Owner's Manual to the Voice** Jun 16 2021 *The Owner's Manual to the Voice* demystifies the voice, enabling singers and all voice professionals - whether actors, broadcasters, teachers, preachers, lawyers, public speakers- to communicate intelligently with physicians and understand dangers, treatments, vocal hygiene and medical procedures.

*Catalog [electronic Resource]; 1999/2000* May 16 2021 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

*Motor Auto Repair Manual.* Nov 29 2019

**The Baby Owner's Manual** May 28 2022 At Last! A Beginner's Guide to Newborn Baby Technology You've programmed your DVR, you've installed a wireless Internet connection, you can even check Facebook on your cell phone. But none of this experience will prepare you for the world's biggest technological marvel: a newborn baby. Through step-by-step instructions and helpful schematic diagrams, *The Baby Owner's Manual* explores hundreds of frequently asked questions: What's the best way to swaddle a baby? How can I make my newborn sleep through the night? When should I bring the baby to a doctor for servicing? Whatever your concerns, you'll find the answers here—courtesy of celebrated pediatrician Dr. Louis Borgenicht and his son, Joe Borgenicht. Together, they provide plenty of useful advice for anyone who wants to learn the basics of childcare.

**Draft Horses** Apr 26 2022

**Period Repair Manual** Jun 04 2020 *Period Repair Manual* is your guide to better periods using natural treatments such as diet, nutritional supplements, herbal medicine, and natural hormones. It contains advice and tips for women of every age and situation. If you have a period (or want a period), then this book is for you. Topics include: \* How to come off hormonal birth control \* What your period should be like \* What can go wrong \* How to talk to your doctor \* Treatment protocols for all common period problems, including PCOS and endometriosis The second edition contains insights from Professor Jerilynn Prior, more than 300 new references, and an additional chapter on perimenopause and menopause. Written by a naturopathic doctor with more than twenty years experience, this book is a compilation of everything that works for hormonal health.

**The Owner's Manual for Driving Your Adolescent Brain** Feb 22 2022 Presents information about the human brain and nervous system, especially as it develops through adolescence, and offers advice for young people whose brains are going through these changes.

**YOU: The Owner's Manual for Teens** Sep 19 2021 Presents health-related information to help teens navigate the adolescent years.

**A Wanderer's Handbook** Jul 26 2019 A WANDERER'S HANDBOOK is a reference manual for spiritual outsiders: people who feel they may be ETs or who feel they are isolated in their spiritual journey. It explores the alienation that sets such seekers apart, the varieties of the pain of living, the healing of the incarnation, the discovery of the life's mission, and how to live a devotional life in a busy world.

*America, the Owner's Manual* Apr 02 2020

**The Wedge Book** Aug 26 2019 Short game shots in your golf game don't have to be complicated-unless you're getting all kinds of conflicting information about technique and strategy. In *The Wedge Book*, Brandon Stooksbury cuts through the confusion and provides you a clear, straightforward plan to build your short game from the smallest bump-and-run to a 50-yard pitch shot. By using the same baseline technique and adding specific elements for certain shots, you'll be able to take away the mystery and indecision that can ruin a golf hole so easily. Stooksbury's advice has been proven in the highest levels of competitive golf. And now, with *The Wedge Book*-and a month or so of practice-you can take it to your course.

**Porsche Boxster, Boxster S Service Manual** Dec 11 2020 *The Porsche Boxster Service Manual: 1997-2004* covers the 1997 through 2004 model year Boxster and Boxster S. Bentley repair manuals provide the highest level of clarity and comprehensiveness for service and repair procedures. If you're looking for better understanding of your Boxster, look no further than Bentley. Engines covered in this Porsche repair manual: \* 1997-

1999 Porsche Boxster: 2.5 liter (M96/20) \* 2000-2004 Porsche Boxster: 2.7 liter (M96/22, M96/23) \* 2000-2004 Porsche Boxster S: 3.2 liter (M96/21, M96/24) Manual transmissions covered: \* Porsche Boxster: 5-speed (G86/00 and G86/01) \* Porsche Boxster S: 6-speed (G86/20) Automatic transmissions covered: \* 1997-1999 Porsche Boxster: A86/00 \* 2000-2004 Porsche Boxster: A86/05 \* 2000-2004 Porsche Boxster S: A86/20

**Bicycle Repair Manual** Aug 07 2020 Everything you need to keep your bike in peak condition in a user-friendly e-guide. No garage or shed is complete without a dog-eared copy. The most up-to-date bicycle maintenance guide on the market, covering all types of bicycles: road, racing, mountain, hybrid, BMX, and children's. This is the essential manual for beginners and experienced cyclists alike. Step-by-step sequences show how to make bicycle repairs, from vital servicing to improving its performance--on and off road. Learn how to maintain every essential area, such as brakes, drivetrain, and steering, as well as complex components, including gear hubs, hydraulic brakes, and suspension forks. Detailed chapters range from showing how to set up your bike correctly and safely, and the must-have kit for successful repairs, to troubleshooters to help keep your bike in top shape. This new edition is fully revised and updated, covering the latest bike brakes, gears and hubs, and models, and the latest technology, such as GPS trackers. Featuring easy photographic tutorials and handy add-ons, such as a step locator and toolbox, DK's Bike Repair Manual makes bicycle repair simple for every bike owner.

**Pocket Bully Complete Owners Manual. Pocket Bully Book for Care, Costs, Feeding, Grooming, Health and Training.** Jun 24 2019 Pocket Bully Written by a professional dog whisperer and dog owner, the Pocket Bully Complete Owner's Manual has the answers you may need when researching this easy to train and willing to please dog. Learn about this recently formed, sturdy companion breed and find out whether this adaptable and laid back, smaller bully breed, will be the best choice for you and your family. Learn everything there is to know, including little known facts and secrets and how to care for every aspect of the Pocket Bully's life. This manual contains all the information you need, from birth to the Rainbow Bridge, including transitioning through house breaking, care, feeding, training and end of life, so that you can make a well-informed decision about whether or not this dog is the breed for you. If you already have a Pocket Bully, this book will teach you everything you need to know to make your dog a happy dog and to make you a happy dog owner. The author George Hoppendale is an experienced writer and a true animal lover. He enjoys writing animal books and advising others how to take care of their animals to give them a happy home. Co-Author Asia Moore is a professional Dog Whisperer, Cynologist and Author, living on Vancouver Island, off the west coast of British Columbia, in Canada, who believes that all humans and dogs can live together in harmony. She and her dog whispering team, which includes an 8-year-old Shih Tzu named Boris, teach dog psychology to humans, to help alleviate problem behaviors that arise between humans and their canine counterparts so that everyone can live a happy and stress-free life together. Covered in this book: - Bad treats and snacks- Before you buy- Caring for your aging dog- Choosing the right dog- Daily care- Feeding- Finding a breeder- Good treats and snacks- Grooming- Health and common health problems- House training- Medical care & safety- Poisonous Foods & Plants- Pros and Cons- Puppy proofing your home- Temperament- The first weeks- Training- Vital statistics.... and much more

**Volkswagen Vanagon Repair Manual: 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991** Apr 14 2021 This Volkswagen Vanagon repair manual contains the repair information provided by Volkswagen to their factory-trained technicians for T3 platform Vanagon models. It's heavily illustrated with high quality photographs and drawings, and covers routine maintenance and service work, including information on maintenance and repair of water-cooled engines and of Westfalia camper models. Engines covered \* 1.6L diesel (engine code: CS) \* 1.9L water-cooled Digijet (engine code: DH) \* 2.0L air-cooled (engine code: CV) \* 2.1L water-cooled Digifant (engine code: MV) Transmissions covered \* 090 3-speed automatic (rear wheel drive) \* 091 4-speed manual (rear wheel drive) \* 094 5-speed manual (rear wheel drive) \* 094-4WD 5-speed manual Syncro (four wheel drive)

**Yamaha 650 Twins Owners Workshop Manual** Jan 12 2021 Haynes disassembles every subject vehicle and documents every step with thorough instructions and clear photos. Haynes repair manuals are used by the pros, but written for the do-it-yourselfer.

**The Startup Owner's Manual** Jul 18 2021 More than 100,000 entrepreneurs rely on this book for detailed, step-by-step instructions on building successful, scalable, profitable startups. The National Science Foundation pays hundreds of startup teams each year to follow the process outlined in the book, and it's taught at Stanford, Berkeley, Columbia and more than 100 other leading universities worldwide. Why? The Startup Owner's Manual guides you, step-by-step, as you put the Customer Development process to work. This method was created by renowned Silicon Valley startup expert Steve Blank, co-creator with Eric Ries of the "Lean Startup" movement and tested and refined by him for more than a decade. This 608-page how-to guide includes over 100 charts, graphs, and diagrams, plus 77 valuable checklists that guide you as you drive your company toward profitability. It will help you: • Avoid the 9 deadly sins that destroy startups' chances for success • Use the Customer Development method to bring your business idea to life • Incorporate the Business Model Canvas as the organizing principle for startup hypotheses • Identify your customers and determine how to "get, keep and grow" customers profitably • Compute how you'll drive your startup to repeatable, scalable profits. The Startup Owner's Manual was originally published by K&S Ranch Publishing Inc. and is now available from Wiley. The cover, design, and content are the same as the prior release and should not be considered a new or updated product.

**Hsa Owners Manual, Third Edition: What Every Account Holder, Employer and Benefits Consultant Needs to Know about Health Savings Accounts - And How to** Nov 09 2020 This book is the owner's manual that did not come with your HSA. Health Savings Accounts are becoming a more common part of average Americans' lives. Paired with HSA-qualified health plans, they cover a growing number of Americans' health care costs. And the trends indicate that they'll become an even more important part of more people's health care in the future. This book is designed to help you understand HSAs and HSA-qualified health plans. When you enroll in these plans, you often receive a mass of literature about the health plan, outlining what services are covered, your cost-sharing, exclusions, rules to follow, and how to appeal a claim denial, among other topics. You probably received some information about the HSA itself from your trustee. It most likely came in the form of a glossy twelve-page brochure with pictures of smiling families and caring doctors, plus some very basic information about how to set up your account, how much you could contribute, and a partial list of expenses eligible for tax-free distribution. That level of information is simply inadequate for you to manage your HSA. If you rely on that information alone, you'll probably end up doing something inadvertently that runs afoul of HSA rules and regulations. Even if your HSA custodian is the rare one that provides adequate and easy-to-understand information in its printed materials and online to keep you in compliance, you'll never learn how to maximize the benefit of your HSA. HSA trustees simply do not provide this information. So where do you turn for complete information on remaining compliant with HSA rules and regulations and maximizing the short-term and long-term tax advantages of your HSA? Right here, with this book. HSA Owner's Manual is the most comprehensive guide to HSAs available anywhere. This book is the owner's manual that did not come with your HSA. If you follow the advice in this book, you'll keep your HSA in compliance with current HSA rules and regulations. You'll also learn about sources of updated information as the IRS releases new rules and interpretations and as the Department of Health and Human Services issues health care reform regulations that impact HSAs. Your HSA trustee may offer similar information, but probably not in an easy-to-understand format and certainly not in a single volume. In addition, this book delivers information that no HSA trustee offers--strategies to help you maximize your financial opportunity as an HSA account holder. You'll learn how to integrate your HSA into your short-term tax savings and long-term asset building strategies. You'll receive information that will help you determine when you should use your HSA as a reimbursement account and when you'll benefit from utilizing it as a long-term financial asset. May your journey through the pages of this book reduce your confusion about your HSA and help you embrace it to unlock its hidden value for your long-term financial health.

*VW Transporter 1600 Service and Repair Manual* Aug 19 2021 This is one in a series of manuals for car or motorcycle owners. Each book provides information on routine maintenance and servicing, with tasks described and photographed in a step-by-step sequence so that even a novice can do the work.

**The Pregnancy Instruction Manual** Oct 09 2020 At last! A comprehensive guide to worry-free pregnancy! Bringing a baby into the world is one of life's defining moments. But there's no getting around it: Being pregnant can feel overwhelming. Fortunately, The Pregnancy Instruction Manual is here to answer all of your most pressing questions. Will the morning sickness ever go away? How big is my baby at 26 weeks? Are beef jerky cravings normal? How do I ward off the unwanted tummy-touch era? And most of all, will I ever get a good night's rest again? Expectant parents will find the answers here courtesy of veteran mom Sarah Jordan and certified OB-GYN (and three time dad) David Ufberg.

Massey Ferguson 35 Tractor Oct 28 2019 Learn everything you need to know about the Ferguson MF 35 and TO35! Featuring step-by-step instructions for weekly checks, operator maintenance, engines, cooling and fuel systems, transmissions, brakes, hydraulics, and so much more, this user-friendly restoration service manual goes back to the basics, detailing a wide range of topics so you can understand your tractor machinery from the inside out! Also included are more than 650 photographs, helpful charts for service schedules, torques, data specs, tool lists, and troubleshooting, and even a buying guide! Author Chris Jaworski is a technical writer, Tractor & Machinery magazine and a restoration enthusiast. For owners involved in servicing, repairs, or restoration of the Massey Ferguson MF 35 or TO35, this crystal-clear guide will help you enjoy getting the work done quickly, efficiently, and correctly!

**A Soil Owner's Manual** Jul 06 2020 A Soil Owner's Manual: Restoring and Maintaining Soil Health, is about restoring the capacity of your soil to perform all the functions it was intended to perform. This book is not another fanciful guide on how to continuously manipulate and amend your soil to try and keep it productive. This book will change the way you think about and manage your soil. It may even change your life. If you are interested in solving the problem of dysfunctional soil and successfully addressing the symptoms of soil erosion, water runoff, nutrient deficiencies, compaction, soil crusting, weeds, insect pests, plant diseases, and water pollution, or simply wish to grow healthy vegetables in your family garden, then this book is for you. Soil health pioneer Jon Stika, describes in simple terms how you can bring your soil back to its full productive potential by understanding and applying the principles that built your soil in the first place. Understanding how the soil functions is critical to reducing the reliance on expensive inputs to maintain yields. Working with, instead of against, the processes that naturally govern the soil can increase profitability and restore the soil to health. Restoring soil health can proactively solve natural resource issues before regulations are imposed that will merely address the symptoms. This book will lead you through the basic biology and guiding principles that will allow you to assess and restore your soil. It is part of a movement currently underway in agriculture that is working to restore what has been lost. A Soil Owner's Manual: Restoring and Maintaining Soil Health will give you the opportunity to be part of this movement. Restoring soil health is restoring hope in the future of agriculture, from large farm fields and pastures, down to your own vegetable or flower garden.

**BMW X3 (E83) Service Manual: 2004, 2005, 2006, 2007, 2008, 2009, 2010: 2.5i, 3.0i, 3.0si, Xdrive 30i** Mar 02 2020 The BMW X3 (E83) Service Manual: 2004-2010 contains in-depth maintenance, service and repair information for the BMW X3 from 2004 to 2010. The aim throughout has been simplicity and clarity, with practical explanations, step-by-step procedures and accurate specifications. Whether you're a professional or a do-it-yourself BMW owner, this manual helps you understand, care for and repair your BMW. Engines covered: M54 engine: 2.5i, 3.0i (2004-2006) N52 engine: 3.0si, xDrive 30i (2007-2010) Transmissions covered: Manual: ZF GS6-37BZ (6-speed) Automatic: GM A5S390R (5-speed) Automatic: GM GA6L45R (6-speed)